# **COUNTY GOVERNMENT OF BOMET**



### DEPARTMENT OF EDUCATION, YOUTH, SPORTS AND VOCATIONAL TRAINING

Phone 0711 289 000

Office of the Executive Committee Member Education & Vocational Training P. O. Box 19 – 20400 **BOMET** 

# **APPLICATION FORM 2023**

Ward: Location:					
Sub-Location: KCPE 2	022 Marks:				
Primary School Attended:					
Applicant's Personal Information					
Today's Date	Your gender: Male Female	Sub County			
First Name	Other Names	Date of Birth			
Name of Chief	Chief's Phone Number	Name of Assistant Chief			
Type of Primary School attended	Secondary School Admitted	Phone No. of			
Public Private	То:	Principal:			
Primary School Index Number:	Who paid Fees in Primary Sch?	Phone No. of Primary HT			

Father's First Name	Father's middle Na	me Father's surname
Nationality	ID Number	Telephone Number
Source income	Average income pe	er month
if father is deceased, plea	se attach certified copy	of death certificate
Mother's First Name	Mother's middle Na	me Mother's surname
Nationality	ID Number	Telephone Number
Source income	Average income pe	er month
If mother is deceased, ple If your parents are not your	-	e complete the table below.  GUARDIAN 2
f your parents are not your	primary guardians, pleas	e complete the table below.
If your parents are not your	primary guardians, pleas	e complete the table below.
If your parents are not your ITEM First & Last Name	primary guardians, pleas	e complete the table below.
If your parents are not your ITEM First & Last Name Relationship To applicant	primary guardians, pleas	e complete the table below.
If your parents are not your ITEM First & Last Name Relationship To applicant ID Number	primary guardians, pleas	e complete the table below.
ITEM  First & Last Name  Relationship To applicant  ID Number  Nationality	primary guardians, pleas	e complete the table below.
If your parents are not your ITEM  First & Last Name  Relationship To applicant  ID Number  Nationality  Date of Birth	primary guardians, pleas	e complete the table below.

Any other useful information:  Confirm that:  a. All the information provided herein is complete and the disclosures made are true b. I am aware that giving false representation will lead to automatic disqualification at an application and/or scholarship process c. I authorize the County Government of Bomet and its representatives to obtain additional concerning my educational and financial records as needed to complete this scholarship d. I agree to be bound by Terms and Conditions under which this scholarship shall be extend to the process of the proces	
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4   5   6   7   7   7   7   7   7   7   7   7	
In the spaces below please state why you, the applicant; need sponsorship  Any other useful information:  Confirm that:  a. All the information provided herein is complete and the disclosures made are true b. I am aware that giving false representation will lead to automatic disqualification at an application and/or scholarship process c. I authorize the County Government of Bomet and its representatives to obtain additional concerning my educational and financial records as needed to complete this scholarship d. I agree to be bound by Terms and Conditions under which this scholarship shall be extend the supplicant'Signature  Parent's /Guardian's Signature	
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Deligious Landay's /Administration's Depresentative Cignature	
Religious Leader's /Administration's Representative Signature	
Comments from the Head teacher;	
Name - Circuit	
Name: Sign: Phone: Comments from the Chief;	
Comments from the chief,	
Name: Phone: Phone:	
Applicant's Name: Applicant's Signature	<b>-</b> -
3   Page	

#### REQUIREMENTS FOR THE SCHOLARSHIP

- 1. Candidate must have attained 350 marks and above in 2022 KCPE. He /she should attach copies of KCPE result slip certified by the Head teacher, birth certificate, and recommendation letter from school head teacher/church leaders.
- 2. **PWD** KCPE 2022 candidates, they should have attained 230 marks and should be having National Council for People with Disability Membership Card or suitable alternative proof.
- 3. Candidate should be from a **needy background** and **sat KCPE from A PUBLIC DAY, primary school.**
- 4. This application form must be returned on or before **Tuesday**, **10**<sup>th</sup> **January 2023 5.00 p.m.** to the office of Ward Education coordinator in the applicant's ward.
- 5. This application form **MUST** be completed in **BLOCK** clear letters failure to which may lead to automatic disqualification.
- 6. Shortlisted candidate will be vetted by the Ward Bursary Committee
- 7. County Government of Bomet Scholarship caters only for tuition school fees as stipulated in the Ministry of Education fees structure.
- 8. Any false information given leads to automatic disqualification
- 9. The candidate or any family member should not be under any on-going sponsorship from the County Government

## **DOCUMENTARY REQUIREMENTS CHECKLIST**