



## COUNTY GOVERNMENT OF BOMET

### DEPARTMENT OF MEDICAL SERVICES AND PUBLIC HEALTH

#### INVITATION TO TENDER

The County Government of Bomet-Department of Medical Services and Public Health invites sealed bids from interested eligible bidders in relevant categories to bid for the following listed Tenders. The Tender documents can be downloaded from the County Government of Bomet website, [www.bomet.go.ke](http://www.bomet.go.ke). and Government suppliers' portal vide the negotiation numbers attached for each tender.

S/NO	TENDER NO	TENDER DESCRIPTION	PREFERR ED GROUPS	AMOUNT OF BID SECURITY	IFMIS NEGOTIATION NOS.
1	CG B/MS/001/2019-2020	SUPPLY AND DELIVERY (PURCHASE) OF TWO (2) FOUR WHEEL DRIVE (4WD) CAPABILITY LIFE SAVER AMBULANCES.	OPEN	KSHS 400,000	764220
2	CGB/MS /002/2019-2020	SUPPLY, DELIVERY, INSTALLATION, TESTING & COMMISSIONING OF STAND-BY GENERATOR FOR LONGISA COUNTY REFERRAL HOSPITAL.	OPEN	KSHS 180,000	765951

**Copies of mandatory documents which must be submitted with the Tenders:**

- (i) Certified copy of certificate of Registration / Incorporation
- (ii) Valid Tax Compliance Certificate
- (iii) Certified Copy of Recent CR12 Form – (12months) from Registrar of Companies
- (iv) Duly filled Confidential Business Questionnaire (CBQ)
- (v) Signed tender security & declaration form
- (vi) Valid Business Permit /Trading licence from the County Government of Bomet.
- (vii) Manufacturers authorization letter.
- (viii) Any other condition as stipulated in the Tender Documents for each tender above.

**Mandatory Pre-tender site visit for Tender NO: CGB/MS/002/2019-2020 will be on Tuesday 24<sup>th</sup> December 2019 at 9:00AM. All responses should be submitted both manually and online attaching requisite documents using IFMIS negotiation nos provided and one (1) copy of a duly completed tender document in plain sealed envelope marked “TENDER” NO..... for.....” should be addressed to:**

**County Secretary  
County Government of Bomet  
P.o Box 19-20400  
Bomet.**

Or deposited in the tender box situated at the Procurement headquarters on or before **Tuesday 31<sup>st</sup> December 2019 at 11:00 AM** and thereafter the documents will be opened immediately in the presence of bidders or representatives who choose to attend.

**S. KIRUI  
DIRECTOR SUPPLY CHAIN MANAGEMENT**

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